





## **Athlete Profile**

Athlete Name: \_

|                                                                                   | Address:                                                        |                                                                                                 |                                       |                     |                                                        |                             |  |  |  |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------|---------------------|--------------------------------------------------------|-----------------------------|--|--|--|
|                                                                                   | Email:                                                          |                                                                                                 |                                       |                     | Phone:                                                 |                             |  |  |  |
|                                                                                   | Age:                                                            | Date of Birth:                                                                                  |                                       |                     |                                                        |                             |  |  |  |
|                                                                                   | Emergency Contact:                                              |                                                                                                 |                                       |                     |                                                        |                             |  |  |  |
|                                                                                   | Relationship to Athlete                                         | :                                                                                               |                                       | Phone:              |                                                        |                             |  |  |  |
|                                                                                   | Primary Sport:                                                  |                                                                                                 |                                       | Secondary Sport: _  |                                                        |                             |  |  |  |
|                                                                                   | School District:                                                |                                                                                                 |                                       |                     | _ Dominant Hand: Right                                 | Left Ambidextrous           |  |  |  |
| Has your child ever worked with a Personal Trainer or Performance Trainer: Yes No |                                                                 |                                                                                                 |                                       |                     |                                                        |                             |  |  |  |
|                                                                                   | What are your child's specific goals as it relates to training? |                                                                                                 |                                       |                     |                                                        |                             |  |  |  |
| reserve                                                                           | Training can be schedule                                        | a Coach as needed ba                                                                            | sessions as desc<br>ased on availabil | ribed below. Clie   | ents may request a Coach<br>re after 45 days after the |                             |  |  |  |
|                                                                                   | ☐ Private 1-on-1 Tr                                             | aining \$55 per se                                                                              | ession, 4X mo                         | nthly sessions      | total = \$220 (valid fo                                | or 45 days)                 |  |  |  |
|                                                                                   | ☐ Private 1-on-1 Tr                                             | Private 1-on-1 Training \$50 per session, 8X monthly sessions total = \$400 (valid for 45 days) |                                       |                     |                                                        |                             |  |  |  |
|                                                                                   | ☐ Private 1-on-1 Tr                                             | aining \$45 per se                                                                              | ession, 12X m                         | onthly session      | s total = \$540 (valid                                 | for 45 days)                |  |  |  |
|                                                                                   | ☐ YES, take 10% OI                                              | FF my purchase \                                                                                | with my appr                          | oved auto-pay       | of 3 consecutive mo                                    | nths                        |  |  |  |
|                                                                                   | hecks payable to <b>S3 PERF</b><br>nts must be received prio    |                                                                                                 | •                                     | / also use Visa, Ma | astercard, American Expre                              | ess or Discover. <i>All</i> |  |  |  |
| Credit C                                                                          | Card #                                                          |                                                                                                 |                                       | Expiration          | / Secu                                                 | rity #                      |  |  |  |
| If you b                                                                          | illing address is different                                     | than above, please e                                                                            | enter it here:                        |                     |                                                        |                             |  |  |  |
|                                                                                   |                                                                 |                                                                                                 |                                       |                     |                                                        |                             |  |  |  |

## **Medical History**

| activities. | Make sure to include any surgery, broken bones, or illness that required hospitalization within the past 24 months: |
|-------------|---------------------------------------------------------------------------------------------------------------------|
|             |                                                                                                                     |

Please indicate any medical conditions that may affect your performance or prevent you from participating in certain athletic

## **Liability Waiver**

In consideration of being permitted to engage in the following activity -S3 Performance Training (hereinafter referred to as the "Activity") coordinated by S3 Performance Training - I acknowledge and agree to, on my own behalf, and on behalf of my personal representatives, heirs, assigns, executors, administrators and next of kin, as follows:

- 1. I am aware and acknowledge that injury or death may result from my participation in the Activity and from the use of the premises and facilities where the Activity is located or is to occur, or if premises and facilities are not an applicable description, the general area where the Activity is to occur, and the use of any machinery, equipment or apparatus located therein or thereon (collectively the "Activity Premises").
- 2. Upon entering the Activity Premises, I will inspect the same and my observation and my engagement, participation and/or involvement in the Activity shall constitute an acknowledgement that I find and accept them to be safe and reasonably suited for their intended purpose.
- 3. I hereby release S3 Performance Training, LLC & Heritage Hills Athletic Club/Ballyhoo Sports 2810 E. Prospect Road, York, PA 17402 (collectively as the "Releasees") from and against any and all liability for any loss, damage, injury, expense, demand or cause of action that I may suffer whether with respect to personal injury, death, damage to or destruction of property, theft or otherwise, which may arise as a result of my presence in, upon or about the Activity Premises or my use of the Activity Premises.
- 4. I will indemnify and hold harmless the Releasees, collectively and individually, from any and all losses, liabilities, damages, demands, costs, causes of action and expenses that they may incur, for any reason whatsoever, which may arise as a result of my participation in the Activity, and my presence in, upon or about the Activity Premises.

I acknowledge that I have read this Waiver of Liability, and have been given reasonable opportunity to discuss this with my legal counsel. Further, I acknowledge that I fully understand the terms of this Waiver of Liability and that I have signed it freely and voluntarily without any inducement, assurance, guarantee or oral representation being made.

| Date: Month        | /Day         | /Year     |  |  |  |  |  |
|--------------------|--------------|-----------|--|--|--|--|--|
|                    |              |           |  |  |  |  |  |
| Athlete Signature: |              |           |  |  |  |  |  |
|                    |              |           |  |  |  |  |  |
| Parent or Guardia  | n Signature: |           |  |  |  |  |  |
|                    |              |           |  |  |  |  |  |
| Parent or Guardia  | n Print Name | <b>::</b> |  |  |  |  |  |